



**DRAFT AGENDA**  
**WATER RESOURCES ADVISORY COMMISSION**  
**South Florida Water Management District**  
**3301 Gun Club Road**  
**B-1 Auditorium**  
**April 3, 2003**  
**8:30 am**



*There Will Be Opportunities for Public Comment After Each Presentation*

8:30 am	1.	Welcome	<u>Mike Collins</u> , Chairperson	5p
8:35 am	2.	New/Old Business <ul style="list-style-type: none"><li>• Member Issues<ul style="list-style-type: none"><li>• Proposed Water Reservations Legislation</li></ul></li><li>• Issue Workshop Reports</li><li>• Future Agenda Review for May, June &amp; July</li></ul>	<u>Mike Collins</u> , Chairperson	40 min.
9:15 am	3.	Review Kissimmee Chain of Lakes Long Term Management Plan Recommendation and Vote	<u>Mike Collins</u> , Chairperson	25 min.
9:40 am	4.	SFWMD Land Acquisition Procedures	<u>John Fumero</u> , General Counsel, Office of Counsel, SFWMD	15p/15d
10:10 am	5.	USACOE Land Acquisition Procedures	<u>Don Nelson</u> , Real Estate Attorney, USACOE	15p/15d
10:40 am	6.	DEP Land Acquisition Procedures	<u>Greg Brock</u> , Asst. Chief of the Environmental Services Section, Division of State Lands, DEP	15p/15d
11:10 am	7.	How The CERP Project Schedule and Sequencing was Developed	<u>Tom Teets</u> , Senior Supervising Professional, Program Support, Water Resources, SFWMD & <u>Stu Appelbaum</u> , Chief, RECOVER, USACE	15p/20d
11:55 pm	8.	Lunch		60 min.
12:55 pm	9.	"B" List Rules Update	<u>Ken Ammon</u> , Director, Water Supply Department	30p/30d
1:55 pm	10.	A Hypothetical Application of Water Supply & Resource Protection Tools	<u>Ken Ammon</u> , Director, Water Supply Department & <u>Jayantha Obeysekera</u> , Div. Director, Hydrologic Systems Modeling	30p/60d
3:35 pm	11.	Overview of the Endangered Species Act	FWS	15p/20d
4:10 pm	12.	Overview of Florida Lands and Outstanding Water (FLOW) Project	The Nature Conservancy	15p/15d
* or 4:40 p.m.		Public Comment	* immediately following the last presentation	
	14.	Adjournment		

p = presentation

d = discussion

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